

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 10, 2022

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 168**, PREFERENCES OF WATER RIGHTS AMENDMENTS, by Representative C. R. Albrecht.

Respectfully,

Scott D. Sandall Chair

Voting: 5-0-3

5 HB0168.SC1.wpd 2/10/22 8:36 am lsorensen/NWB PO/NWB

Bill Number

Action Class

Action Code